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Clark County Health District

UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEVADA

WENDY J. PAULUK, Psy.D. individually;  
WENDY PAULUK, Psy.D. as personal  
representative of the proposed ESTATE OF  
DANIEL PAULUK; JAIME L. PAULAK;  
and, CHRISSY J. PAULAK,

Plaintiffs,

vs.

CLARK COUNTY HEALTH DISTRICT;  
GLENN SAVAGE, in both his individual  
and official capacity; EDWARD WOJCIK,  
in both his individual and official capacities;  
DOES I through X; DOES XI through XX; and  
ROE CORPORATIONS XXI through XXX,  
inclusive,

Defendants.

CASE NO. 2:07-CV-1681-RFB-VCF

**STIPULATION AND ORDER TO EXTEND TIME TO FILE**  
**STATEMENT OF THE CASE, EXHIBIT LISTS,**  
**JURY INSTRUCTIONS, AND TRIAL BRIEFS**

**(First Request)**

COME NOW Plaintiffs, WENDY J. PAULUK, individually and as Personal  
Representative of the ESTATE OF DANIEL PAULUK, JAIME L. PAULUK, and CHRISSY J.  
PAULUK, by and through their counsel of record, BROCK K. OHLSON, ESQ., of BROCK K.  
OHLSON PLLC, and Defendant, CLARK COUNTY HEALTH DISTRICT, by and through its

1 counsel of record, WALTER R. CANNON, ESQ., of the law firm of OLSON, CANNON,  
2 GORMLEY, ANGULO & STOBERSKI, and hereby stipulate, subject to the Court's approval, to  
3 extend the time for filing of the parties' Statement of the Case, Exhibit Lists, Jury Instructions,  
4 and Trial Briefs for a period of five (5) days, from January 17, 2019 through January 22, 2019.

5 This extension is being requested by counsel for Defendant as trial and other  
6 commitments have not allowed counsel for the respective parties sufficient time to meet and  
7 prepare the documents required to be submitted by the Court's standing Order Regarding Trial by  
8 January 17, 2019. The parties believe that if the Court were to grant the extension requested, that  
9 all required documents will be filed on or before January 22, 2019.

10 This is the first extension requested by the parties and it is made in good faith and not  
11 merely for the purposes of delay.

12 Wherefore, the parties respectfully request that the date for the filing of the parties'  
13 Statement of the Case, Exhibit Lists, Jury Instructions, and Trial Briefs be extended for a period  
14 of five (5) days, through January 22, 2019.

15 DATED this 15<sup>th</sup> day of January, 2019.

DATED this 15<sup>th</sup> day of January, 2019.

16 BROCK K. OHLSON, PLLC

OLSON, CANNON, GORMLEY  
ANGULO & STOBERSKI

17  
18 BY: /s/ Brock K. Ohlson  
19 BROCK K. OHLSON, ESQ.  
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21 6060 Elton Avenue  
22 Las Vegas, Nevada 89107  
23 Attorney for Plaintiffs

BY: /s/ Walter R. Cannon  
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Attorney for Defendant  
Clark County Health District

24 **ORDER**

25 IT IS SO ORDERED.

26 Dated this 17th day of January, 2019.

27   
28 RICHARD F. BOULWARE, II  
United States District Court